What is "Karma"

The Law of Karma is a Law of Action and Reaction. to this law, every action of ours is recorded and rewarded either through the good or evil that our action has caused. The Law of Karma is a universal law and holds good for everybody. Nobody can escape this law, and nothing can manipulate it. Even if the action is performed behind elosed doors and unknown to the world, the Law of Karma captures it. Suchis the law. Karma literally means "ACTION", but because of its global popularity, it has reached beyond that. Today if one says "Karma," it means a lot more. It indicates the existence of a cosmic law. What is the relevance of this law? Imagine something terrible happens most unexpecteclyand unwarrantedly. There seems to be nological reason as

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to why the incident happened. And weexclaim-"Karma!" Here, we are acknowledging the fact that the Law of Karma is executing itself in the circumstance that just unfolded. 'There was no reason for this terrible thing to happen. Then why did it happen? It is obviously a reaction to an action performed previously. The action may have been performed in the distant past and beyond the recall power of our memory. The Law of Karma ensures that all actions are appropriately rewarded.

Suppose you have a garden in which you find apples growing ona troe. How did the apples appear? Could it be through some magic? Is it a random act of nature? Ofcourse not. Somebody must have planted apple seeds for the tree to blossom in the garden. It could be you, someone else or even your neighbour who threw the secds across the compound wall. It might have been caused by the wind or the birds, but some action has led to this reaction. You cannot reap apples unless you sow them, and if you sow tomatoes, you cannot reap mangoes. The law is very simple, and while it cannot be proved, wc know thc law exists through inference.

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Can you prove that the Law of Gravity exists? You can't! You can prove that your Gmail account is yours by revealing the pass word and other related credentials. But the Law of Gravity is different. If you throw your mobile phone up in the air, it doesn't disappear into the clouds above. Thus, you infer that there is some force that pulls it back to the ground. You conclude that the Law of Gravity exists. Karma is also a law that can be verified through inference. There is no doubt that the law exists. The Law of Karma is a complex law. It works in several ways. You may instantly get the reward for your actions, or you may have to wait several days, weeks, months or even years for the repercussions. In fact, it is believed that you ecannot escape this law even after your death. Many things keep happening around us. What is the cause of all that happens? It seems that a Law of Cause and Effect is unfolding. What is the Law of Cause and Effect all about? For every effect, there must be a cause. Therefore, something that has happened in the past is

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causing whatever is happening now. What is happening is the effect of a cause. For every action, there will be an equal reaction. If there is smoke, there must be fire or something that has caused The Law of Cause and Effect canalso be seen in our day to day life. You see a pot, a plate and a statue. You know thatall the three are rmade out of mud. Mud is the cause. The pot, the plate and the statue are just effects of the cause. Whatever is happening around us are just effects. What is the cause? Our own Karma, our own actions or deeds of the past that were captured by the Law of Karma are unfolding as effects. Therefore, Karma is often referred to not only as - "the Law of Action arnd Reaction", but also as "the Law of Cause and Effect. Have you ever seen a boomerang? When you throw it into the sky, it comes back to you. Kama works like a boomerang. What you put out into the world eventually comes back to you. Sometimes the Law of Karma tricks us because although we do many bad things, only good comes to us. We don't realize that the

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good that is returning to us is the Law of Karma itself. These are our own previous good actions that are coming back as a boomerang. What about the bad

actions that we are currently performing? Beware! Althoughit looks like a magic show and a lot of good is happening in your life, every bad action that you arecurrently performing is also being recorded by the Law of Karma and will eventually come back to you. The world today believes that what goes around comes around. People know it, and it is not something they need to be taught. Intuitively, people feel the truth of this statenment. They experience it. What gocs around comes around. If someone treats other people badly, he or she will eventually be treated badly. People know that if they cheat someone in love, someday somebody else will cheat them too. They can't escape their own actions. The universe works with several cosmic laws. Ne such law is the Law of Sequence and Continuity. If you see someone going somewhere, eventually, he or she will come back. If you see someone coming, that person

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must have gone somewhere sometime ago. People don't come from nowhere and disappear into nowhere. Things don't come from nowhere and disappear into

nowhere. What goes around comes around. What you give is what you get. The Karmic Law is very simple. Even a child can understand it, but we human beings often forget this law because we ignore the existence of the Law of Karma. We don't realize that the law exists. Just because the table, the chair, the cupboard, the bed, you and your laptop are all secure on the ground, it does not mean that the Law of Gravity has stopped working The cosmic Law of Gravity exists. It has always existed and it will continue to exist forever, and so is the case with the cosmic Law of Karma. The Law of Karma is universal Whether you are American, Chinese, Indian onr Japanese, the Law of Karma applies to you irrespective of your nationality. It does not matter whether you are a Hindu, a Muslim, a Christian, a Jain, a Sikh, a Jew or a Buddhist because the same law extends equally to everyone who is born

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on earth. One cannot escape Karma, no matter which religion they follow. The irony is that we can neither escape Karma (Action) or the Law of Karma. Can we escape from action? Every human being has to act wherever they are. They need to get out of their bed every morning and do something. You can't escape whoever they are and from action. This is also a universal law. But while this is a law, it is not the law that is referred to when we talk of "Karma". Karma has been understood across civilizations, nations and religions as the Law of Action and Reaction or the Law of Cause and Effect. Peter used to live in a village with his uncle. To explore new opportunities, he left for the city and spent two decades building his career. One day, he returned to visit his uncle, and they took a walk around the farm. "Do you renmenber, Peter, justa few days before you left, Thad asked you to plant a row of apple seeds, all around tihe edge of the farm?" his uncle asked, "Look at fhese wonderful trces now. In toenty years they have grown so beautifully. " His uncle fook him around the entire farm and showed him how well tHhe trees had grown along the border of the farm until they renched the

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northern end. Suddenly the entire farm looked like a haphazard jungle. When Peter saw the mess, he closed his eyes in shanme and wept. "I had done my job well lill here, and fhen I remember my friends called ne to play wilh them. Whatever remaining seeds 1 had, I created a pit and put everything there," he added. His uncle laughed and saia, "You can't escape Nature. Your good actions will stand forever in the farm, but your acts of compromise cannot escape."The Law of Karma is very clear - as you sow, so shallyou reap. If you are reaping Something, there is absolutely no doubt that it is happening because you had sown something - when, where and in what circumstance maybe unknown to you. But if you are receiving a reward or a punishment, then the Law of Karmainters that it is your own actions that are coming back to you. Because we don't understand the Law of Karma, we question God. "Oh God! Why do bad things happen to good people?" The fact is bad things can never happen to good people. The universal Law of Karma will not

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permit it. Sometimes we can't figure out why Something bad is happening to a good person, but we need to understand tlhat it is their own bad doing that is coming back to them. Sometimes we question God as to why a person who is insincere and cruel is rewarded with so much success. We don't realize that the Law of Karma is only unfolding as per its past records. Since we human beings do not understand the Law of Karma, we let ourselves perform bad deeds - we cheat, we lie, we hurt, we kill and then we hope that in return, good things will happen to us. How on earth can goodness return to us with the prevalence of the Karmic Law? Today, tomorrow, or sometime in the future, we will have to pay for our deeds as per the Law of Karma. Every bad action of ours is recorded and wil be repaid in full, just as every good deed will be rewarded.The Law of Karma is not cruel. It is reformative, not punitive. It helps us evolve in our ethical journey as human beings by rewarding us for every good we do and punishing us for our sins. Its objective is to reform

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us before weeventually leave the earthly plane. It is not like a policeman who is always trying to find people

who are committing crimes. On the other hand, the law records both good and bad equally and it responds to every action with an equal reaction. When we don't understand the Law of Karma, we live and die without ethics or values, and eventually, we suffer. Even if we have lived ethically, we cry in pain when bad things happen to us because we don't realize that the Law of Karma is only returning to us as per our own past actions. Rather than crying, it's best to understand the Law of Karma and live our life with a positive attitude, accepting the consequences of our own past actions. Karma is nothing but the Law of Action. Whatever is our action, so will be the reaction. Ifwe planta tomato,

we shouldn't expect a mango. What we reap is what we sow!

Summary

What is Karma?

Karma is a Universal Law. It is also known as the Law of Cause and Effect or the Law of Action and Reaction. According to the Law of Karma - What you give is what you get!" Nobody can escape from this Law. Bad things can never happen to good people. Whatever is happening in our life is our own actions returning to us.

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How does the Law of Karma work? IfI ask you to look at an apple and tell me how it tastes, can you? You cannot because the eyes are only capable of secing. To know if the apple is delicious or not, you need your tongue and taste buds to taste it. The tongue has been given the sense perception to taste, the eyes to see, the nose to smell, the ears to hear and the skin to touch and feel. VWe have also been given a mind to produce thoughts, a memory to record and recall and an intellect to discriminate and choose. However, we have not been given a sensory perception to understand and decode Karma. We cannot see which action of ours is being rewarded by which reaction. We are unable to define this law, and we can only try to understand its tenets. We can either accept it or retfuse to acknowledge it. But just because we do not acknowledge Universal Laws, they will not stop existing-

How does the Law of Karnma work?

Universal cosmic laws rule the world. There are several such laws. The Law of Opposites has created so many opposites in the world - day and night, pleasure and pain, lossS and gain, summer and winter, north and south and birth and death to name a few. These opposites exist, and we have no choice but to accept them. There is also a law called the Law of Cycles. Everything in this world is cyclic-the cycles of spring, summer, autumn and winter; day and night and the cycle for a woman's ovulation. These follow each other without any intervention as per the law. All the cosmic laws have been set in motion by a Power - the Creator and thereon they work automatically requiring no intervention. Samsung makes a program that makes our mobile work. Every time you decide to change the size of your font in your mobile, it doesn't mean that the chairman of Samsung will appear and heed to your request. All Samsung mobiles have automatic updates and software that make the device function efficiently. The cosmos is no different. Everything on earth is programmed and managed by cosmic laws onc such being the Law of Karma. The

Summary

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It is also known as the Law of Cause and Effect or the Law of Action and Reaction. According to the Law of Karma - What you give is what you get!" Nobody can escape from this Law. Bad things can never happen to good people. Whatever is happening in our life is our own actions returning to us.

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Creator does not micromanage our actions, neither does the Creator sit in a cosmic court passing judgements on what should happen to whom or what should not. Everything unfolds as per the Law of Karma. The Law of Cause and Effect, popularly known as the Law of Karma, ensures that nothing happens by chance. Everything has a before and after relation. Cour own actions become a cause for our future. Therefore, our present actions will determine our future, just as our past actions determine our present circumstances. Karma is a law that prevails throughout our life. The Law of Karma states that what yougive is what you get. As you sow, so shall you reap. We are not being micromanaged. Why are some of us hapPY and some unhappy?2 This is because of the Law of Karma. The Law of Karma decides who is happy and who is unhappy based on their past actions. All our actions receive corresponding reactions. Not only do we receive reactions during our current Iife,

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but our actions are compensated even in our future lives. It means that based on our actions, not only do we receive rewards or reprimands during our lifetime, but we also carry it forward to the next life. Our next 1ife will depend on our Karma or our actions of the present and the past. There are over 8 billion people on earth, and each person can think up to 50,000 thoughts a day. These thoughts lead to feelings and ultimately, actions. It means that trillions of actions are being performed every day. Can you imagine the scale of a computer required to record these actiorns and to ensure that every debit is credited with a corresponding debit just as every good deed is rewarded and blessed? The Karmic Law is beyond human comprehension just like the universe itself is. You are one amorng 8 billion people, among trillions of other living creatures, inhabiting one in over 200 different countries of a planet called Earth. The Earth is like a tiny speck in a galaxy called Milky Way, which is an insignificant part of the divine cosmos. Can youeven imagine the scale of creation?

How does the Law of Karma work? While we cannot comprehend the cosmos and its laws, we have been blessed with the intellect to understand its existence. It is up to us to make the best of our life as per these cosmic laws and live happily with contentment and fulfilment. Those who don't understand the cosmic laws, particularly, the Law of Karma, try and object to everything that happens in their life. They live without understanding life's meaning and purpose till this gift of life is eventually consumed and comes to an end. As intelligent human beings, can't we see the Law of Karma in action? Dorn't we understand that if we plant tomatoes, we will not get mangoes? Doesn't our common sense tell us that good will be rewarded by good and bad by bad? What would you do if someone came and offered you flowers with a smile? Would you kick them in return? On the other hand, if somebody gave you numerous punches, would you return the gesture with a gift or a smile? We human beings know that our behaviour, attitudes, and reactions are impacted by the actions of other people. We return good for good and evil for evil. The Law of Karma is no

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different. The only difference is that this law records our past actions even from our previous lives, and thus, it is sometimes difficult and even impossible to comprehend this law. Something, we see bad things happening to good people and we forget that it is nothing but the Law of Karma in action. The law is unfolding as per our own past actions. And the bad things that are happening are only our own bad actions coming back to us. Maybe these actions are of a distant past - forgotten and unknown, but the Law of Karma makes no mistake. It doesn't know how to reward bad actions and to punish the good ones. It is a perfect cosmic law, and just like the Sun does not forget to appear in the morning, the Law of Karma doesn't forget its duty. Someday, will allthe chairs of your dining room just start flying into thesky? It will never happen because the Law of Gravitywill always be in force as an integral part of the cosmic laws that govern tlhe universe. So will the Law of Karma alwaysrule the world. The reason we don't understand or appreciate the Law

How does the Law of Kama work?

Since these are complicated phenomena and areknown more by inference than proot, most of us ignorethe existence of the Karmic Law. This, however, does not do away with its existence. As commonly understood, we are a combination of a gross physical body, a subtle invisible body and life energy often referred to as the soul. The gross body dies. But we - the subtle body or the inner instrument, comprising the mind, memory, intellect, and ego - continue our journey to a life beyond. One may or may not believe in rebirth. But the Law of Karma forces us to realize that there is no other option. As long as we live as an ego and a mind that has a body, we perform actions and we are governed by the Law of Karma. Our actions are recorded, and although we leave our physical body and move on, we carry our Karma into our next life and enjoy our good decds or get punished for our past sins as we adorn a new body. Who actually enjoys Karma? As long as we are alive, it seems that we, a body-mind-soul complex, are the recipients of Karma. But what happens after death?

How does the Law of Karma work?

The body is no more. Who then enjoys the Karma? While the body dies, the mind and the ego continue their journey by being born in a new body. They carry the Karma of notjust the life that has ended, but also all previous lives. It is ME (Mind + Ego) that enjoys the Karma. In fact, even the body, which just died, transmitted all its experience to ME, while it was alive.The ME never dies. It keeps reappearing in a new body and creates Karma that accumulates birth after birth. In fact, it is based on the accumulated Karma that the ME is assigneda new birth on earth. Wehumarn beings don't understand the Law of Karma. We don't actually realize what life is and that Karma is one way to decode the meaning of life. Of course, there is a lot more to realize in terms of the self and the Creator, but being oblivious to the Law of Karma or being indifferent to the Law of Action and Reaction is a sure way to live and die in misery. Don't we see that this world is full of suffering? And while we pass by happiness and unhappiness in the merry-go-round of life, we eventually grow old, get sick, suffer and die. Understanding the Law of Karma is the beginning to How does the Law of Karma work? different. The only difference is that this law records our past actions even from our previous lives, and thus, it is sometimes difficult and even impossible to comprehend this law.

Sometimes, we see bad things happening to good people and we forget that it is nothing but the Law of Karma in action. The law is unfolding as per our own past actions. And the bad things that are happening are only our own bad actions coming back to us. Maybe these actions are of a distant past - forgotten and unknown, but the Law of Karma makes no mistake. It doesn't know how to reward bad actions and to punish the good ones. It is a perfect cosmic law, and just like the Sun does not forget to appear in the morning, the Law of Karma doesn't forget its duty. Someday, will all the chairs of your dining room just start flying into the sky? It will never happen because the Law of Gravity will always be in force as an integral part of the cosmic laws that govern tlhe universe. So will the Law of Karma alwaysrule the world. The reason we don't understand or appreciate the Law

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demystify life and its meaning. The Law of Karma is not out to punish us. It is not punitive, it is reformative. It is meant to help us reform our mind and our life till we finally understand Karma, the other cosmic laws and life itself. Some people don't understand Karma at all. They think that everything is predestined, and, therefore, their actions have no significance because God has already decided the future. The Creator is super-intelligent and he has not made us to exist like puppets. We are gifted with intelligence and have a choice to live a lite in which we can choose to do good or bad. However, we must try to understand the Law of Karma as we live. Whatever has happened in our past life or lives is like a road or a highway in our present life, which is already paved. Our past actions have built this road. Whether it is a dirt track or ahigh-speed highway is determined by our past actions. This cannot be changed. While we cannot change the past, we can definitely change ou future because our future is like a car that we drive. We can choose to accelerate or slow down and turn leftor

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right. We can drive the way we want to. We have beern given an intellect and willpower to choose. Whatever we do, our present actions will determine the nextroad that we will arrive at in the future. It is our own Karma that will determine our future circumstances. Such is the Law of Karma. Whatever our present is not magic.. It may be good, it may be tragic.. It depends on what we did in the past, Karma will decide until when it will last.

Summary

How does the Law of Karma work?

The Law of Karma ensures that our actions- both good and bad - are recorded.

And that they come back to us! "As we sow so shall we reap!" Good deeds come back as good fortune, bad deeds as misfortune. Nothing happens by LUCK. Everything unfolds as per the Law all Karma! Karma belongs to ME (Mind + Ego) The ME never dies. Based on its accumulated Karma, the ME is assigned a new birth. Everything that happens is not predestined. Our past actions determine our present circumstances and our present actions will control our future.

Does Karma actually exist?

While there is no proof that the Law of Karma exists, there is no doubt whatsoever that such a law is in place in the universe. The simple fact that all actions are organised in a reciprocated manner infers that suclh a law is in place. The law of the boomerang cause and effect, action and reaction consistently recurs on earth. If there was no law, it would be apparent in everything that happened around us. There would be apples growing on coconut trees. This Universal Law ensures order andorganizes every effect based on its cause. It would be ridiculous to think that everything that ishappening in our life is just happening by chance as a random phenomenon. Everything that happens is a reaction to a chain of actions. The world would be a chaoticjungle without the Law ofKarma.

Does Karma actually exist?

No doubt the law is complicated and difficult t0 understand, but the fact that itexists needs no argument. Every reaction is based on an action and every effect on a cause. The unique feature of the Law of Karma is that several of our actions are so distant that we don't even remember them. Sometimes, they are actions of our previous life and our memory fails to recollect past-life events. But the Law of Karma makes no mistake. It is a Universal cosmic law. Just like the Law of Gravity does not make a mistake and several cosmic laws continue in pertection, the Law of Karma too does not forget to execute and respond to every action. Imagine we plant some seeds, say apples, and then we start hoping and wishing that we get strawberries, cherries or even peaches in return. How muchever we hope for another fruit, it shall not appear. If it did, it would infer that there is no law like Karma. But we can see all around us that the Law of Action and Reaction prevails. We cannot deny its existence. Sceptics will still question the existence of this law and ask for proof. The world knows that some things can be proved and some can be infered. We can casily infer

Does Karma actually exist? that the Law of Karma prevails inn our own life as well asthe world around us. A young boy once questioned his mnother on the existence of Karma. How could he believe something that he could nof see! She tried her best to explain tłhe concept of Karma but finally realized that her son was nof willing to use his logic and intellect to accept its existence. He kept asking her, "Where is the proof of Karma? How come none of the scientific b0oks have recorded the existence of the lacw? I don't believe such a law exists, " he repeated several tinmes. She was busy cooking at that time, and the spoon in her hand was steaming hot. She took the spoorn from the pan and put it inside his nmouthi. He winced in pain. "Oh motiher, this really hurts" "Does it?" she asked. "Can you prove to me that it was painful? "What do you mean?" he said. "Texperienced the pain. I know it!" "Pretty soon you will also know that the Law of Karma exists." The next time he questioned her on the Law of Karma, all słhe had fo do vas to take a hot spoon in her hand. We cannot deny the existence of certain things. I don't need to prove that I have a nose on my face, I know it is there. Such is the Law of Karma. We know it exists, but

Does Kama actually exist? we don't know how exactly it works. Some people ignore the power of this law. Karma doesn't just work during our life time, it also works beyond death. How is this possible? Karma is action. Action is motivated by thought. Therefore, it is not just the body that is responsible for Karma, but also the mind. Our body suffers and enjoys as much as the Karmic Law decides it should. Our body may suffer some of the Karma earned by the mind in its previous life journey just as the body may escape some of the Karma of its present actions. These Karmas are not lost but are carricd forward for the mind to experience and negate in its next life in a new body. Ram was an honest and a sincere carpenter. He did everything in his power to avoid hurting anyone or Conmittng sins. While he was cutting some wood i1 a machine one day, his hands got caugıt in it and got cut. Devastated by the loss f his luands and livelihood, Ram wen fo his Guru and asked hin, " cannot understand what happened, ny hands got cut. I have not done a single bad deed in my life."His Guru told him, "This is not the result of your sins in this life. ln your previous life, you uwere Shyam, wh

Does Karma actually exist?

was a butcher by profession. You killed hundreds of animals every day. As Shyam, you died without fulfilling your Karma, which means you didn't have to suffer for your actions. The mind of Shyan is reborn as you, Ram. Therefore, now you are sufering the Karma of Slryam" Ram could not understand. The Guru fiurther explained, "Today, you are Ram and you are doing good deeds, but not getting their benefits. Don't worry Ram. You will be born as a king in your next life. Your current body nay not get tlhe benefit, but your ego and your mind will be reborn again, and then you can enjoy the fruits ofyour benevolence." Sometimes our body does not experience Karma that is due to the actions of this life. The body may experience Karma that the mind had performed through a body that it occupied earlier. Therefore, it is not the Karma of this body, but of this mind. This mind performed some actions when it occupied another body in its previous life. When the mind ended its physical life on earth, it did not fulfil the Karma ithad earned in that body. Now the mind has a new body, which is going to experience the Karmas that the mind performed in its past life. Similarly, when a body ereates Karma and dies before

Does Kama actually exist?

redeeming it, the mind that is occupying the body wil expericnceits Karma in the next body in its next life. What happens at death? We know that when a person dies, only the body dies; therefore, we say the person has departed, expired, passed away, or moved on. What does this mean? We see that person's body in front of our eyes, but we know that this body is not the person who was alive. This is only the dead body of that person. Where did the person go? If we are sitting in a large room and somebody goes out through the door, we know that the person has gone, but we don't know where. Soon we see someone new entering from the other door. We don't know where this person is coming trom, but obviously there is some connection between those who are going and the ones who are coming. Death is not the end. It is only a bend to transcend. We come and we go as the Law of Karma makes us live birth after birth. Recently, a lot of study has gone into rebirth and its logical possibility. A small child of four is able to play the piano beautifuly. It is just not possible for the child

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that the Law of Karma prevails inn our own life as well as the world around us. A young boy once questioned his mnother on the existence of Karma. How could he believe something that he could nof see! She tried her best to explain tłhe concept of Karma but finally realized that her son was nof willing to use his logic and intellect to accept its existence. He kept asking her, "Where is the proof of Karma? How come none of the scientific b0oks have recorded the existence of the lacw? I don't believe such a law exists, " he repeated several tinmes. She was busy cooking at that time, and the spoon in her hand was steaming hot. She took the spoorn from the pan and put it inside his nmouthi. He winced in pain. "Oh motiher, this really hurts" "Does it?" she asked. "Can you prove to me that it was painful? "What do you mean?" he said. "Texperienced the pain. I know it!" "Pretty soon you will also know that the Law of Karma exists." The next time he questioned her on the Law of Karma, all słhe had fo do vas to take a hot spoon in her hand. We cannot deny the existence of certain things. I don't need to prove that I have a nose on my face, I know it is there. Such is the Law of Karma. We know it exists, but

Does Karma actually exist?

parents knew nothing about planes and were surprised at his in-depth krnowledge. James started having nightmares abouf being shol down by a plane wih a red Sun on itl -a Japanese plane. He had dreans and memories of being Lieutenant James McCready Huston Jr, a World War il fighter pilot, who had been killed more than 50 years ago. Janes would scream at the top of his voice, "Airplane on fire. Little mnan can't get out!" as he kicked and pointed to the ceiling. Later, James told his parents that he had flown a plane called the Corsair fron1 a boat called thie Natoma. His father researched and discowered that there had been a small escort carrier called the Natoma Bay and that there uwas a pilot called James Huston in real life, wlhose plane was hit by Japanese fire. One of the most well-known cases of rebirth is that of Shanti Devi. Ever since slhe could talk, she could recollect events and experiences she had with her past-life husband. She kept insisting that she was Ludgi Devi from Mathura and also kept requesting her disbelieving parents to take her to Mathura, the city of her past life. When her pastlife husband Kedar Nath cane witlh his 10-year-old son and second wife, Shanli Devi instanily recognized hin. He cornfirmed thal her narration of the details was in fact, true. She not only knew the colour of her house in Mathhura, but she also knczo the

Does Karma actually exist?

names of the streets leading to the house. Wihen she entered the courtyard of the house, she was disnmayed to find the absence of a well - her past-life husband then picked up the stone covering a wall-ess well. Slhe was able ko idenlify her brother from her preoious life, her parents and even the elder brotherofherformer husband. Don't such cases malke us realize that these may be new bodies, but reborn minds? How could they otherwise be able to recollect their past life events with such precision and clarity? Rebirth and Karma seem to have a very strong connection. We are reborn based on our Karma, just as it is because of our Karma that we are reborn. Rebirth and Karma are bothintertwined. It seems that the Creator of the universe designed the Law of Karma and rebirth for us to evolve as an energy having a human cxperience. The whole concept of rebirth is linked to Karma. As you sow, so shall you reap. How can you reap something unless you are reborn? lt is not practically possible to consumne all

Does Kama actually exist?

your Karma in the same life. Therefore, death is not the end; it is just a bend where we leave one body to enter another. It is not the end of the show called life – only the scene changes. Furthermore, if we are born without the existence of the Law of Karma, how would the world function? There would be utter chaos. Just like how the Law of Gravity keeps everything down and grounded to earth, the Law of Karma ensures order on the planet from birth to

death. Of course, we all will die one day but we cannot escape the Law of Karma. Whenever and wherever we are reborn, we carry our past Karma. Ourlife is not decided by luck or fate, but rather by our own Karma. Can arn intelligent Creator who has created this entire cosmos in such a systematic and organized manner let birth and the occurrences in life happen by chance? It is ridiculous to even think so. The universe has several laws that make it run in an orderly fashion. The Creator of the universe is not a dictator of the earth giving instructions through his angels and directing the

Does Kama actually exist?

destiny of 8 billion people. We know that all of this is happening by an automatic process, a universal law, and there can be no system other than the Law of Action and Reaction. Those who doubt that Karma continues to follow us even after death in our next life may want to consider why some new-born babies comme with deep suffering on earth. Is it because of the cruelty of the Creator or the actions of the infant from its previous life? Someone is born in the house of a prince, while someone else in the house of a beggar. We often question this disparity. Is there any need to question it? Should we not realice that people are born based on their own past actions-their Karma? While our body experiences the good and the bad that happens to us, it is our mind that carries our Karma. We seem to bea body-mind-soul complex. The body is the physical part of us with sense organs and organs of action. The body is like a vehicle driven by the mind. The mind is albstract and cannot be touched or felt, but we know that we have a mind. Along with the memory and

Does Karma actually exist?

intellect, the mind not only thinks but also records, recalls and decides. It is the subtle faculty of our body and is responsible for all our actions. Although it may seem that the body is acting, it is the mind that is directing the body to act. Therefore, the Karmas belongto the mind. The soul or life energy is just a power source. It provides energy to live. It keeps us breathing&

and without it, there is death. At death, the body perishes, but the mind does not. It continues its journey along with other subtle faculties of memory, intellect and ego till it finds a new body as per its Karma. The cycle continues, and we do not escape from our Karma. Weredeemour Karma, life after life, in our new bodies. Every action, good or bad is recorded, and Karma is rewarded accordingly. People often wonder whether we can negate our own bad Karma. While there is no proof and there are different beliefs on the negation of Karma, a simple logic should give us solace. The more good we do, the happier will be the ife that will unfold

before us. Therefore, we should know that the Law of Karma operates, recording our every action not just till we die, but even beyond, and we should live with thatawareness.

Does Karma actually exist?

While we are now aware of the existence of the Law of Karma, we must realize that we are not helpless spectators. We have been givern an intellect that can discriminate and decide as it passes every thought to become an action. If we use our intellect diligently to choose wisely, we can create positive Karma; but if we let our mind take charge and let it do as it pleases, then we are sure to suffer the consequences of our own actions in the future. Good or bad, whatever we do.. Is recorded by Karma, that is true. For we see, what Goes Around Comes Around. Our Karma decides what happens on the ground.

Summary

Does Karma actually exist? Of course, the Law of Karma exists! Everything around us is in order and events are occurring as an automatic process because of the Law of Karma. Why is sonmebody born in a rich family and somebody in a poor family? Why do bad things happen to good people? It is all due to the Law of Karma. Is the mind reborn? Can we prove rebirth? Though we cannot prove the existence of rebirth, through inference we can conclude that due to Karma there is rebirth, just as due to rebirth there is Karma. Karma and rebirth have a strong connection.

The Three Karmic Accounts

to understand the Law of Karma, one has to understand all three accounts of the Law of Karma. Let us review the three accounts of Karma. Each of us carries a Cumulative Karmic Corpus. This includes our debit and credit balances of our good and bad deeds that we carry forward life after life. Imagine you have ten credit and debit cards. For some cards, you owe the banks, and in some cards, you have a positive cash balance. If you wanted to know your net balance, what would you do? You would merge all your negative and positive balances to know how much you really have. If you have overspent with your credit cards than the cash deposits you currently have in your debit cards, then you will have to pay the net difference that you owe to the banks.

Every life ends with a bottom line - with a plus and minus, a debit and credit created because of our good and bad actions. This is the net balance of the two Karmic accounts put together - the Opening Balance that we started with and the current accountof this life.

The Three Karmic AccOunts

Suppose you bought a fantastic DVD player from RadioShack and you are impressed by the amazing chain of electronic stores they operate not just in the United States, but also in Mexico, UK, Australia and Canada. You are curious about the store's history and you learn that it started as RadioShack Corporation, as an American retail store and expanded to 425 stores nationwide. It grew rapidly and grew in so many different countries. It certainly looked like a fantastic chain of stores! But suddenly, one day you find that al the RadioShack stores have shut down because they have filed for Chapter 11, Bankruptcy. You probably don't understand the reason behind it. In all likelihood, you do not know that their debit was more than their credit. Their expenses were probably more than their income. So is the case with Karma's Cumulative account. It doesn't only reflect what good you do, it also notes what bad you do. RadioShack may have done great business in the initial years it grew, but suddenly it had to shut down because its cumulative balance became negative and it accumulated such a high debt that it was thrown out of business.

The Three Karmic Accounts

This cumulative final balance of our life, which becomes our closing balance, is added to our corpus of Karma. Our balance may be positive or negative. Whatever be the balance in our account, it doesn't get settled at death. It is added to our Karmic corpus. While nobody can predict how exactly this law works and only the Creator of the law who made the cosmos is aware of the finer details, we can infer that such a corpus of Karma exists. Suppose you have several bank accounts, and when you check the online balance of your accounts, you find many debits. Your club membership, automatic internet renewal charge, the online shopping you did and all the expenses appear in your statement. You see a big gilt that is credited to your account. You smile as you infer that this must be your father-in-law's gift for your birthday. While we can look at our bank statements and tally the positive and negative entries, we can't always reconcile our positive and negative deeds that return to us. Sometimes, when something really bad happens, we try hard to remember what sin we committed in this

life. We don't realize that we might have committed a sin in ourprevious Ilife.

Ihe ihree Karmic Accounts

Some people think that such a corpus doesn't exist and there are only two accounts of Karma instead ofthree. They think that life starts with an opening balance, which is the closing balance of their previous life. To this, they think that their current account gets added and that their life ends with the closing balance which becomes the opening balance of their next life. Therefore, they believe that the closing balance of this life and the opening balance of the next life are identical, and it is not added to the cumulative corpus and that there is no cumulative corpus. According to them, whatever is the closing balance of this life – good or bad - becomes the opening balance of their next life automatically. They do not believe in the existence of the third Karmic account. However, spiritual masters who have studied the law believe that often our closing balance is so huge hat we are unable tO carry it to our next life, and therefore, we create a cumulative corpus, which remains like a loan in the barnk and we carry only some portion of our Karma to our next life as its opening balance. Supposc you are working in a company and you fall sick, you are hospitalized and the bill comes to ten nmonths of your salary. You have n0

The Three Karmic Accounts

insurance. So the company pays and then recovers this amount over fifty instalments to help you survive. This is a negative scenario. Suppose you win a lottery of 10

million. Sensible people advise you to not spend it all. Instead, they tell you to make a fixed deposit and withdraw in small portions over the years. The cumulative karmic corpus may carry both the negative

cumulative like a loan or the positive cumulative like a fixed deposit. How is our next life decided? The body dies; its journey is over. It is the mind that carries Karma. Based on the law, it seems that after death, our mind reviews its cumulative Karma based on its Karmic balance - positive or negative. It is then allowed to choose its next life. If we have lived a life of cruelty and sin and have accumulated tonnes of negative Karma through cumulative negative actions, then we have no option but to choose a life of pain and suffering. Some theologies and religions proclaim that due to our bad Karma, we can be born as a dog or even a worm to suffer and die. This suffering only negates our bad Karma till such time that our cumulative Karmic

The Three Karmic Accounts

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he lhree Karmic Accounts

corpus becomes positive and we are bom with goodKarma. Then we enjoy a happy life. Therefore, if one has a corpus of good Karma, one can choose a good rebirth, but if one has only a negative Karmic balance,

then one has no option but to choose to be reborn in a life full of pain and suffering. It, therefore, becomes so important to build an accournt of positive Karma moment by moment as we live, so that not only do we live a happy life, but also carry forward a corpus of positive Karma that will lead to a life of bliss and joy after we die and are reborn. The Law of Karma controls not only our current life, but

also our life beyond. If we understand the three accounts of Karma, then we will realize that our present circumstances are the result of our own past actions as controlled by the Law of Karma. Whatever is happening in our life today is not happening by chance. Everything that happens in our life is our own Karma coming back to us.Of course, each Karma appears to us as a circumstance or opportunity. We have to use our intellect to discriminate and make a choice. This will lead to actions that become recorded as our Karma, which will unfold in

Ihe Ihree Karmic Accounts

future, either in this life or in the life beyond. Unless we understand the Law of Karma and the three Karmic accounts, we will not be able to use our faculty of discrimination effectively. As a result, we will end up creating a Karmic corpus that is negative, which will naturally unlold with pain and suffering. How does the Karma of our current account work? Every action of ours is recorded by the law as good or bad, kind or cruel and positive or negative. The law has its own method of evaluating our actions and recording our Karma. Nobody can define how the law operates and how it evaluates ouractions. By inference, we know that all our good deeds will be rewarded, just as our bad deeds will be recorded and we shall celebrate or suffer in times to come. Not even one action escapes the law. If we kill somebody, obviously the law of Karma takes cognizance of our action. Therefore, many religions advocate that we must not eat animals, fish or fowl as they are also living beings who want to live. Some religions go further and even warn us not to eat some vegetables that are the roots in themselves like carrots, onions, and garlic. What should we do? Not cat

The Three Karmic Accounts

at all? It is up to us to discriminate and use our intellect to decide based on our moral and cthical values. We need not pass judgements on what others do, but we can make resolutions on how we should live our own life. If we cheat somebody, there is a good chance that we will also be cheated, just as we may be murdered if we have butchered. Therefore, being kind, compassionate, gentle and forgiving can result in positive consequences for our future. If we understand the Law of Karma, we will implement this in our current life. Good deeds are not wasted. Every good

deed is recorded in the book of Karma until it is negated or redeemed. You may be flying by Air France. Every flight you take gets you loyalty points, and these are credited into your account. Suddenly one day, your secretary may tell you that your two business class tickets around the world are free because she redeemed the points that you have earned. In the Karmic equation, two things work differently. One, we don't have to redeem the points. The law itself redeems the points as per its choice. And two, unlike our airline points, our Karmic points don't expire till they are set off. Therefore, every action of ours in our current life is

he Ihree Kamic ACcOunts

embedded into the Karmic softvware and recorded, for which we will be either rewarded or reprimanded without fail. Can we sin and escape our sinful actions? One must really have very high hopes to imagine that one would be able to escape from sin. Every wrTong deed is recorded by the Law of Karnma. There is no way we can escape from it. One way or the other, sooner or later, it will come back to us. This is how the Law of Karma works. Suppose you are in a restaurant having a drink, you cannot escape without paying for it. You may keep drinking, but eventually, you have to clear the bill before you leave the place. We understand that there are three accounts of Karma: (1) our Cumulative Karmic Corpus, (2) our Opening Balance, and (3) our Current Account. We know that alI three accounts are connected and interlinked. Finally, they are a part of the Law of Karma, and they determine our destiny. We also understand that we have a choice to act within the framework of the Karmic Law and it is our present actions that will create our future Karma.

The Three Karmic Accounts

This means that whatever be our present actions, they will determine our future. While all of this seems to be very clear to us, the fact remains that nobody knows

how the Law of Karma actually functions. Which actions get more credit and which sins are rated with higher negativity is subject to the law and the Creator. When and why the Law of Karma strikes back is beyond our understanding. Knowing that the Law of Karma exists is enough. It is up to us to choose to do good deeds and create a destiny of joy and peace. It is important to understand the Law of Karma and live, but it is not possible to define how exactly the law works.The Law of Karma has Accounts Three - An Opening Balance like the Root of a Tree, A Current Account of all that we do, And a Karmic Corpus that never loses sight of you.

Summary

The Three Karmic Accounts We have three Karmic accounts - 1. Opening Balance What we bring at Birth from our corpus or cumulative Karma. It decides our current lite, including where we are born and how we are born. This decides all the circumstances we are born with. 2. Current Account All our deeds in the current life, good and bad get recorded. When our life ends, this gets added to the Opening Balance and the net balance is carried forward and added to our Cumulative Karmic Corpus.

Summary

The Three Karmic Accounts 3. Cumulative Karmic Corpus At the end of life, our net Karma,including the opening balance and current account, positive or negative, gets added to our corpus or cumulative account of so many lifetimes. Every life we live has a net Karmic balance which is added to the corpus or Cumulative account. It is from this corpus that our next life can be chosen. All the 3 Karmic Accounts are linked and decide our "Karma'.

Living with Karma

Can we dodge the Law of Karma? VWe can't Just like we human beings have to breathe, eat, drink and sleep to exist, we also have to act. No human being can escape from action. As these actions are ""our" actions instigated by our ego and mind, we are constantly creating Kama- both good and bad. We cannot think of escaping from action. We live, act and then get compensated by corresponding reactions. What is the best way to live? The basic goal for mankind, in general, is to understand the Law of Karma, and choose good thoughts and deeds that willeventually become a good destiny. While this is the basic tenet of living with Karma, how does one actually deal with Karmic situations that we face every day?Suppose we are living a good life and despite all our

Living with Kama

good actions, something horrible happens to us. Are we going to continue to point out this tragedy, curse and complain and create further negative Karma or are we going to accept the negative situation and move on knowing it is our own Karma coming back to us? Intelligent people who are well-versed with the Law of Karma are actually pleased when something bad happens to them, because they know that their Karma has been negated. Once the tragedy passes, they live with hope that positive Karma will now flow into their lite. Of course, as long as there are negative Karmas in our bank or Karmic current account that has been brought into this life, they will continue to flow to us until they are consumed. We should joyously accept and surrender ourselves to the Law of Karma. We should act ethically and positively to create positive Karma, which will unfold in the future. This is the rightn way to live. Our mind is a rascal. It constantly produces thoughts. It is said to produce up to 50 thoughts a minute, which can result in 50,000 thoughts in a day. Thoughts become actions, and actions are rocorded by the Law of Karma.

LIiving with Karma

Therefore, it is often considered that it is the mind that causes the Karmas although the body performs the actions. What can we do to the mind? While it is very difficult to control thoughts, we can modulate and filter them through our intellect. If we use this faculty of.discrimination, we can abort thoughts before they become actions or filter them by reversing the actions that are the outcome of the thoughts. By using the gift of the intellect, we can use our willpower, an instrument of choice, to choose our actions, thereby creating positive Karmafor the future. Once we create positive Karma through right living, we can rest assured that eventually our bank of negative Karma will be emptied and our life will be full of positive Karma. While this may sound easy, it is quite a challenge because we human beings are born with a body that has sense organs and a mind, which together perccive, think and desire. These desires often lead us to wrong actions inspired by lust greed, envy, jealousy, and other negative emotions. Unless we realize the above and live with dispassion, detachment and discrimination, we are prone to creating negative Karma.

Lving with Kama

Afew of us are lucky to be born in whereour upbringing builds good character. This, by itself, is a cause of our past positive Karma that has led to the scenario that we are born in. As we grow up to be adults, we have already builta positive character with positive thoughts, feelings, emotions and habits. This becomes a framework for the creation of positive Karma. However, the law is so complicated that even such a person can suddenly drown in an ocean of negative Karma. This entirely depends on our choice and free will that is governed by our intellect and then balance in our Karmic account. Understanding all these features of the Karmic Law is very important for botha goodlife and a good future beyond.Sometimes we suffer, and instead of attributing it to a Karmic negation, we curse and question the Creator, "Why should I suffer? What wrong have I done? Even after such a good life, do I deserve such pain?" These questions are irrelevant because the truth is that suffering does not come to us randomly. It is our own Karma returning to us. We need to realize the truth and accept the fact rather than live in ignorance. If we

Lving with Karma

complain as if we are ignorant about the law, it will only result in more suffering. Awareness of how the Karmic Law works helps us accept pain, sustain the sulfering and overcome it faster. In fact, only a few are fortunate enough to understand this. They rejoice by celebrating the negation of their bad Karmas ofthe past. Who is building Karma? It is ME - the Mind and Ego. We already know that the mind creates thoughts that lead to actions that create our Karma. It is our ego – the one who believes it is "my" body, and "my" mind andthat these actions are "mine". Everything happens because "I do it". It is thus the mind and the ego that are

primarily responsible for both the creation and the accumulation of Karma. When Karma is in action and it inflicts suffering upon us, what suffers? Of course, the body suffers. It is the first one to perceive the pain. Pain is transmitted to the mind and the mind sufers as well. Eventually, we who are the ego, body and mind experience all the suffering- physical andemotional. That is because we are the ones who lead the body to action, and thus the Karnma returnsto us.

Living with Kama

As an individual, our challenge is simple. We have to learn to accept the divine will knowing that life is not unfair. We must realize that our own actions are returning to us. Accepting the divine will with joy negates our past Karma. While we must do so whenever suffering comes, we slhould constantly make an effort to build positive Karma through ouractions. If we are among the fortunate ones whose positive Karmas are being redecmed in this life, we should bow down in gratitude and humility and thank the Lord for the grace that is poured upon us. Even though there may be plenty of good happenings in our life, if we turn around in arrogance and resort to evil, our Karmas too will take a U-turn. So it is necessary for us to be conscious of the existence of the Karmic Law throughout our life. Eventually, whether we do good or bad and whether we receive the rewards for our good actions or we seem to be punished for our sins, all human beings have to suffer at death. Most human beings grow old and experience disease or decay and die. Nobody can escape death. Even if old age docsn't precede death,

Living with Karma

death is very painful to a human being because it severs all relationships and one loses whatever one considered his or her own. Therefore, while our primary challenge is to understand the Law of Karma and live sensibly, ultimately, our objective is to realice the truth and be liberated from the continuous cycle ofdeath and rebirth. This is no easy task and only a very few and fortunate human beings tread this path..We need to realize that our ultimate goal in life is torealize the truth and escape from the cycle of birth anddeath. Is it possible? 1f one analyzes death and rebirth and realizes the truth, then one can set forth on a journey of self-realization, which will ultimately lead toone's liberation from Karma, and, therefore, from all the misery and suffering that one is currently experiencing. When something goes wrong, don't cry. When Misery comes, don't ask why. Karma is negating the bad you have done. Once it is done, then you can have fun.

Summary

Living with Karma We cannot escape from action. We live, act and thus create Karma.Therefore, the best way to live is -

Do only good deeds and create positive Karma. When something negative happens, be Happy. It's your old Karma which is getting negated. You are reducing your negative Karma in your account. Live, accepting the Law of Karma. Surrender to whatever happens as its our Karma returning and keep creating positive Karma.

Karma, Death and RebirthAlthough it is very simple to understand that Karma does not belong to the body, we human beings live and die in ignorance. We think that we are the ones who will face our Karma with this body, mind and soul. It is impossible for this body to face future Karma as it willdie and disintegrate. As it lives, it experiences the Karma that the mind carries from its previous births as per its cumulative Karmic corpus. Therefore, one must stop and analyze death before one can progress towards the further understanding of Karma. We clearly understand that the Law of Karma exists.We also understand that the law cannot be bypassed. Nobody can escape their good or bad actions. We understand that the Karmic account does not stop atdeath. It continues life after life. If the body dies, then whose Karma is it? The mind is subtle and invisible.

Karma, Death and Rebirth

How canit have Karma? The body is dead and has beern cremated or returned to dust. It cannot experience the redemption of its Karma after death. The only possibility is rebirth. Who is reborn? "l", the "ego" who was alive in a body and with a subtle inner instrument - generally known as the mind - is reborn in another body. When "I" am reborn, it is the same "ME" (Mind + Ego), but not the same body. Just like we change clothes but we remainthe same, we change the body but we remain the sanme. It is the same ME. WNhatever Karma we have created along with the opening balance that we started with is transterred to our Karmic corpus, our warehouse of Karma. The Law of Karma seems to work as follows. Betore we are reborn, we prepare for our next lite. Some people.believe that the subtle body goes to the astral world and then it is reborn. Others talk of the mind traversingthrough the causal world where it is even said to experience some of its rewards and reprimands. This theory is questioned because the one who is transiting

Karma, Death and Rebirth

from one life to another has no physical body and no sense organs to perceive. Then how does the subtle body experience anything? No matter what the truthis, these theories don't interfere in the final outcome. The mind and ego with its accummulated Karma of its previous life or lives is programmed for a new life in a new womb to start its new journey carrying all of its previous Karma. The body in which one is born has little relevance. It is only an instrument that perceives pleasure and pain. And while it seems to suffer, in reality, it is the mind and the ego that truly face the Karmic Music -pleasure or pain through the new body. From the Karmic corpus, only some part of the Karma is assigned to the next life and often the balance is retained in the corpus to be redeemed in future lives in a new body. Thus, one starts with an opening balance of Karma when one is born and enjoys the rewards of good Kaman suffers due to his or her bad Karma. When we are born, we don't start creating Karma

Karma, Death and FRebirth

because as children we are innocent and absolutely unaware of the world that exists around us. The moment we begin to understand life, we start creating our own Karma. Sometimes, when a young child is seen suffering, it is said that it is redeeming its negative Karma. This negating of Karma is not only for the child, but also for the parents whose child is suffering. As we grow up, the Law of Karma works in a full- fledged manner to create new Karma and to redeem the past ones. At the end, we face death and the accumulated Karma is carried forward. This Karmic eycle of life and death continues again and again, and it is said that ultimately every person has to escape fromthe Karmic cycle and unite with theCreator who hascreated not only the Law of Karma, but also the entire cosmos.While all of this seems very simple, it is very important for us to realize the truth-the truth that we have a body, but we are not the body; the fact that the body dies but we never die; the realization that death is not the ernd, but just a bend to transcend. It is very important for an

Karma, Death and Rebirth

aspirant who wants to realize the truth about Karma to understand these simple facts. While these facts seem easy to understand, it is our own mind that prevents us from transcending Karma. Most people who think that they are the body do not take the Law of Karma too seriously. This is because they see thebody being consumed in flames and perishing. They think it is the end of the story. Unfortunately, this is a big misunderstanding. The body will die, but ourKarma continues to live beyond. Only those who realize this find it necessary to live etlhically and morally. The rest of the world just celebrates life but suffers beyond imagination. Not only do people

suffer in this life, but they also sow seeds of suffering for their future lives. The ones who understand Karma know that Karma

makes us live again and again and because of Karma, there is no end. The cycle continues. It seems like you are going out of one door, but then you are coming back from anotlher. As long as there is Karma, we have to be reborn, and as long as we are alive, we will be creating Karma.

Karma, Death and Rebirth

The ones who are intelligent accept the fact that their body will die. They will be reborn in new bodies and their past Karma. While this discovery is a great achievement, it is not the ultimate realization. Seekers of the truth ask a simple question - we die, and we are reborn, but how long does this go on and on? What is the ulimate end of this cycle of death and rebirth? The ultimate end is liberation from misery, suffering and

pain, as is liberation from Karma itself. Is this possible? Karma and Rebirth have a connection we must know. Our actions will be redeemed cven after the nd of the Show. Our Karmas vanish when our body Dies.We will be Reborn as the body who Cries.

Summary

Karma, Death and Rebirth The Karmic account doesn't stop at death. It continues life after life. At Death, the Body Dies but ME (Mind + Ego) with Karnma is reborn!Death is not the End. It is just a Bend. Our Karma makes us live again and again and the cycle continues. As long as there is Karma, we are reborn. And as long as we are alive we will be creating Karma.

Liberation from Karma

People commonly believe that we can't escape from Karma; therefore, there is no question of being liberated from it. This is absolutely right. Aslong as we believe ourselves to be the body and mind, we cannever beliberated from Karma. The only way to be liberated from Karma is to transcend the ego and realize the true self. When we realize that we are NOT the body and NOT the mind, only then can we realize that our actions are not ours. Although actions are being performed, if the actions don't belong to me then how can the Karma belong to me? The above may be easy to read but very difficult to understand. Therefore, one must contenmplate on the essence of the truth before one can realize the truth. Who are we? Wecommonly believe that we are the body

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the mind and the soul. What does this mean? Different people understand it differently. But by and large, every individual believes that they are what they think they are. They have a name, a family, a profession, a nationality, relationships and wealth, and all of these define themas an individual who lives and dies. We are so programmed to believe this that we arejust not able to think otherwise. We are not able to. analyze the truth of who we are, where we come from and where we will go after we die. Because we live and die in ignorance, we do not realize the truth and we continue to go round and round in the Karmic cycle. Ofcourse, we have a body. Wehave hands, legs, a head and a heart. We know it. Just as we have a car, but we are not the car, and we have a shirt, but we are not the shirt; so also we have a body, but we are not the body. The body is formed around the cosmic energy that is us when it arrives on earth. Many years later, the body dies, and we-the life energy inside - depart, move on or pass away. We know this. We see it happening

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every day. But still, we do not understand the truth that we are not the body. Our mind makes us believe that "WE" are the mind. It makes us think and nakes our thoughts control our actions. All those who believe in the Law of Karmamay realize that they are not the body, but they definitely think that they are the mind. The body dies andperishes, but it is the mind that continues to live on and on and accumulates Karma in the process. Those whoaccept this philosophy believe that their bodies keep changing but their minds do not. The mind collects Karma and is reborn again and again in different bodies. As long as we believe that we are the mind and it is the mind that lives after the body dies, we continue to accumulate Karma. It may sound very strange, but if you try to analyze the mind, you will realize that the mind actually doesn't exist! Sit quietly for a few hours and try to find your mind. Where is it? Your thoughts seem to appear from your head (where the brain is located), but your mind seems to be in every cell of your body. If you virtually

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peel the body, you will find skin, flesh, blood, bones and bone marrow, but no mind. You can locate the brain, heart, kidneys and lungs along with the other

organs, but you cannot find the mind. It is just a function of the body. The function of the brain is to think, just as the furnction of the mouth is to talk and legs is to walk. The mind itself doesn't exist as a separate entity. If the mind itself doesn't exist, then where is the question of it accumulating Karma or dying and being reborn to fructify its past Karma? All of this is a part of the big illusion called Maya projected in this humongous cosmic drama that is played on the earth. If one wants to realize the truth, one has to go deeper to actually realize that we are not the body or the mind, but the life energy or soul. The life energy keeps usbreathing. When the life energy departs, there is death.This is not some loose spiritual talk, but is endorsed by science. Decades ago, science proclaimed a law - Energy can neither be created nor destroyed, but can only be transformed from one form to another." While this scicntific law was tabled and acceptcd, only

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recently did this law create ripples and had far-reaching consequences. In a laboratory, scientists were trying to study the smallest particle of matter beyond molecules, atoms, neutrons, protons and electrons. They were examining the smallest particle "quark" under a sophisticated microscope when suddenly one such particle just disappeared. The scientists were stunned and got together to debate on what had happened. It didn't seem so complicated because the existing scientific law had already stated that energy can be transformed to matter. Here they found matter being transformed to energy. As they were recording their observations, they suddenly saw that the particle reappeared. They called this new discovery the Wave-Particle Duality, wherein a particle can become a wave and a wave can become a particle. What does this scientific discovery have to do with Karma? It is critically important to understand that even science has discovered that we as human beings may appear to be a large chunk of matter, but in reality we are nothing but energy. We are probalbly trillions of energy particles that collectively appear as you and me. Therefore, what are we? We are nothing

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but energy. We are a life enerEy that appears as a body and mind on this planet earth. How can energy appear as you and me? Have you seen amovie? What happens in a movie? Are the actors who are projected on the screen really acting in front of us? Of course not. We know that in a movie theatre or on a television sereen, beams of energy are projected, which inturn create images. It is not real. It is just a projection.Human life on earth is a far more sophisticated projection. Today, movies are produced in 3-D and the world has moved to virtual reality to get real life experiences in theatres. While we enjoy modern cinematography, we don't realize that everything that happens on planet earth is nothing but a big cinema, produced and directed by the Creator and controlled by a power called Maya or illusion. We live and die in this illusion of Maya, thinking we are the body and the mind; therefore, we accumulate Karma. Thus, we suffer again and again as we die and are reborn. A tinyfraction of humanity who realize the trutlh understand that they are not the body or the mind. On realization, they are liberated from Karma.

Liberation trom Kama

How are they liberated from Karma? Karma belongs to the body and the mind. The moment one realizes that they are not the body and the mind, then there is n0 question of them accumulating Karma. If I realize this truth-Iam not the body.I am not the mind. The actionsare not mine. The Karma is not mine - not only am I free from accumulating new Karma, but all the past Karma and the corpus of Karma that seem to be mine drop like a pebble in the ocean. However, this happens only with the realization of the truth. Without realization, one continues to live with one's accumulated Karma. It is actually not so difficult to realize the truth.However, it needs commitment, passion and even obsession to reach that level of realization. The mind is like a monkey. It keeps jumping from thought to thought. It produces innumerable thoughts, and we struggle to keep it still and contemplate. To realize the truth, we must tame the mind thatjumps like a monkey to become calm like a monk. When we reduce unnecessary thoughts and d away with the constant murmur and clutter of the mind, it can focus on the truth. Otherwise, it kceps jumping from thought to

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thought, moving from the past to the future without realizing the truth. Those who are able to tame the monkey mind realize the fact that the body is bein recreated constantly. As our cells die, our body is completely regenerated. Every 5-7 years, we have a new body; therefore, an adult of 35 has already had five bodies and someone who has crossed 70 is living in his or her 11h body. How can we be the body that keeps changing? Obviously, we can't and how can we be the mind that we can't find? Neither are we the body nor the mind. We can only be the energy that gives life to the visible body and subtle mind. Once we realize we are the life energy and not the body and mind, we also transcend the ego. The ego exists only because I believe that "1" am the body and it's "my" mind. When there is no body and no mind, there is no question of fthe existence of the ego, "T". When there is no ego, no body and no mind, then there is no doer. In fact, nothing is done. It's all an illusion or a myth. It appears to be real, but in reality it is not. Once upon a time, in an ancient kingdom, a drama was

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organized in the royal court. The king and the queen were ready io watch the drama in which there were a lot of actors. But lhey needed a young girl ofapproximately 10 years of age to play the part of the princess, tlhe nmnost beautiful girl in the play. But they could not find such a girl. The queen uad a great idea. Slte decided that her own sori, who zoas very cufe and around the same age, could be dressed up as a beautiful little princess. The prince was transformed into a beautiful girl, and the court resumed its project. As the drana was being staged in the king's court, there was no doubt that this princess was the prettiest girl in the entire cast. She looked so endearing that tlre queen wanted her beauty to be captured. A painter was called and a beautiful painting of the gorgeous little girl, the princess, was created. About 10-l5 years later, the prince, noT a yo1ung man, was taking care of the kingdom. He wanted to get married, but hecouldn't find a beautifiul giri. One day, as he was looking for some weapons and valuables in the attic, he came across the portrait of the most beautiful girl he had ever seen and fell in love with her. When he saw the date of the painting, herealized that the girl would be of the same age as himself. He soon declared , "I will only marry this girl." So, he wentaround his kingdon trying to look forthis princess. He

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spoke to his mother and father, and they found that he had become obsessed with the princess. So, how could they tel him the story? However, there was a wise man in the kingdom wlho was also a very close friend of the prince. He asked tlhe prince, "What is the problem ?"And the prince told hin, " vant to marry. The wise man exclaimed, "Very good!" He asked, "But who do you want to marry? FHave you met her? Where is she? The prince replicd, \*"1 lhaven't met her but l have seen her. " So, he took ihis wise man to the attic, showed hinn the portrait and said, "I want to marry this gil." The wise nnan smiled and asked thhe prince to sit down and explained, "Prince, Thou Art This! This is you. You were the beautiful princess." And he narratead the whole story. The prince realized that he could not marry the princess in the portrait because he hinıself was the princess! The princess actually didn't exist. And although she seenied to exist in the painting, the truth was that he himself was the princess and therefore, he could not narry himsel The princess was a myth. She did not exist although the picture in which she appeared did. The mornent the prince realized ihe iruth, he laughed at his own ignorance. The moment we realize that we are not the body and

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mind, where is the question of us creating Karma? We are able to sce everything that manifests, but we are unable to see the true life energy that exists everywhere. We live and die in ignorance. We do not realize the truth, and we suffer with our Karma as the body and mind that dies and is reborn again. If we realize the truth, then we can be liberated. We can be free from all Karma of the body and mind as we become an observer and not the doer. We experience a cosnmic drama all around us and view everything as cosmic energy that is being projected on the humongous stage called earth. All this is produced and directed by a Cosmic Power that has created the show on earth. Is it possible to escape from Karma? How can we live without doing our Dharma? When we realize that the world is not real but a Drama, Then we are liberated with Moksha or Nirvana.

Summary

Liberation from KarmaHow can we be liberated from Karma?We can be liberated from Karma only when we realize that we are not the Body.We are not 'ME - Mind and Ego. The Mind and Ego accumulates Karma and experiences good and bad through the body. When there is no body, ego and mind, there is no doer. If we realize we are not ME (Mind + Ego) but the Life Energy or Soul within, then at Death, we are liberated from Karma.

Who Manages

the Law of Karma?

Those who want to understand Karma and live to transcend it overcoming the suffering of the body andmind cannot do so without realizing the truth of our life in this world. What do we know? We know that we exist. The world exists. We are born and we die. We also know that we experience pleasure and pain in the journey of life. But most of us don't know anything beyond this. We do not bother to stop and ask questions. We do not go on a search to understand the important questions of life. We live, we die and we cry, but we don't ask why. We look up at the sky and see the stars and the clouds, but we don't question how all ofthese have come about. Who created the mountains and the seas, the rivers and the trees, the butterflies and the bees? Did they all just come into existence? Of course not. There is a Cosmic Power, the Creator who has not only created everything but is also managingit.

Who Manages the Law of Kerma?

The Law of Karma is one such Universal Law that ensures that the entire cosmic drama is preserved. There is some power that manages Karma. We don't know what it is, where it is and who it is, but it is. Without this Power, this world and everything in it cannot exist. Life would be impossible without a Power governing the cosmos. In fact, if one gets into a deep analysis, one will realize that the entire world and everything that happens is nothing but a big drama, a show. The earth is a stage, and we are just actors vwho come and go. But because we don't realice that it is a show, we considereverything to be real.Since we think that we are the body and the mind, we create Karma and we are borm again and again. We don't realize that the One who has created this world, you and me, is the energy within us. Unfortunately, we forget the producer-director of this show and we get so engrossed with the ego-mind-body complex that we suffer again and again. Those who realize the truth are liberated from Karma. They realize the truth of who they are, and thus, they transcend the ego. They escape the cycle of death and rebirth. Thcy live in cternaljoy, bliss, and peace.

Who Manages the Law of Karma?

Let us look deeper. The earth is a huge stage. It has 8 billion actors and trillions of other creatures, including plants and animals. How does all this happen? It is the work of a Cosmic Power - the Creator of the universe. Without this power, life on earth would be impossible. The Cosmic Power manages the Show through several cosmic and universal laws including the Law of Gravity, the Law of Karma, the Law of Balance, the Law of Cycles and others. The Cosmic Power is not micromanaging the show. Every action of ours and every circumstance is not directly controlled by the Power. The Power has given us a free will. We can choose to do as we like. But once we 'do', we are rewarded or reprimanded by the Law of Karma. If we are kind and good, the law fills our life with happiness but if we are cruel and live a life of negativity, we cannot escape from our own actions. Everything is so beautifully choreographed, produced and directed by the universal power. This power is often referred to as God and so easily misunderstood to be something with a name and a form. The fact renmains that the Cosnmic Power is

Who Manages the Law of Karma

beyond human comprehension and imagination. The power is invisible and immortal. The power is omnipresent - present everywhere, omnipotent - allpowerful and omniscient- knows everything. Afterall, this cosmos is its show! It is the producer-director, and we are both the audience and actors who come, do our part and go. We come back on the stage called earth

again and again as per the Law of Karma. This is the way the storyboard is planned. We must realize that this is a show and we are nothing but specks of the cosmic energy, so we must eventually realize the trutłh and become one with the Cosmic Power. Otherwise, we will continue to suffer on earth as we are reborn in a

new role with a new body in the next scene of the cOsmic show. All the religions of this world talk of God. The only problem is they believe that their God is supreme. This leads us to believe that there are many Gods. The Hindus believe that there are 33 million Gods. If we use our common sense, we will realize that if God is th e name given to the Creator, there can be only one Power that could be the Creator and prescrver of the universe Who Manages the Law of Karma? and all that happens in the cosmos. Most religions too believe in the existence of a doctrine called Karma, but not all of them go deep to understand the law and then guide their followers to live a life where they can transcend it and escape from suffering.

Most religions also say that the goal of life is Liberation, Nirvana, Mokshu, Mukti, Salvation or Enlightenment, but not all of them are able to help their followers be liberated from the ego, mind and body. This is a difficult challenge, and unless religions unite to make humanity believe in a Power beyond name and form,we will never realize that we are actually cnergy, God energy! The very Creator who created the world and everything in it is within us and in every creature. How is this possible? If you look at the Sun reflecting in a bucket of water, you may assume that the Sun is in the bucket with all its power. If you have ten buckets, it appears as if there are ten Suns. All of God's creations are actually nothing but His reflections. He manifests as you and me, but we don't realize this truth. We live

Who Manages the Law of Karma?

and die in ignorance. How does a spider create its web? The spider creates its web out of itself. If a spider can create its world, why can't the Creator? The entire cosmos is like a Karmabhoomi - a land where Karma is displaying its magic. How does this happen? We know by now what Karma is and how it works, but we need to learn what causes the Karmic drama tounfold. It is the power of Maya. Maya or illusion is aunique power of the Creator. It has two unique features -a power to project and a power to conceal. Wlhat does the movie projector do? It projects the movie and conceals the screcn. Maya is a global projector. It projects the entire illusion that is displayed on earth and beyond. We human beings are trapped in Maya and live in ignorance. Maya not only projects a dream- like universe in which a cosmic drama is unfolding day after day, but also conceals the Creator who has created it. We humans foolishly forget the Creator who is concealed and get lost in the illusion of Maya. While you dream, do you realize that whatever you see in the dream is not true? Of course, you do. If you

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dream that you are a pilot flyinga plane and suddenly your plane is caught in a turbulent storm up in the sky and you wake up startled, what do you do? Do youcontinue being the pilot who needs to take the flight to safety or do you sheepishly realize that it was just a dream and then rubyour eyes and get off the bed? After all, it was only a dream. This world too is nothing more than a mere dream that ends at death. Unfortunately,we human beings, under the spell of Maya, do not realize the dream-like existence and continue to live and die in the illusion. Maya makes this world appear so real that we can't but believe in the illusion. We know at death that nothing is ours. The body perishes and there is no mind. The energy inside us merges with the energy outside us. Where is the question of a rebirth? Rebirth is an illusion caused by Maya but as long as we believe in the lie, we have no choice but to accumulate Karma, to die and to be reborn. The moment we realize that we arenot the ego-mind-bodly complex, we overcome Maya. There is no Karma. There is no rebirth. There is nothing except a magnificent projection of cosmic energy by the Cosmic Power. The Sun shines as the skies sparkle with drifting clouds

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amidst rainbows Over roaring oceans. The Oceans splash over 200 countries in 7 continents with over 8 billion peaple on the stage called earth and trillions of other special effects and props that together make the theatre of the Cosmic Power so real. But it is not real – it is just a projection of energy, and we, prisoners in cages of ignorance, live and die only to be reborm as per our Karma due to our ignorance. If we realize the truth, we will be free and liberated and truly enjoy the show on earth. If we try with our limited intelligence and imagination to comprehend the Creator and His giganticsuperpower, it will be like trying to empty the ocean into a bucket. We are tiny, insignificant specks of creation and it is beyond our ability, our comprehension and our imagination to define the Creator and to understand His power. All we can do is accept His divine will and surrender, live with gratitude, and bo down to His grace. We are not capable of anything beyond that. We can go no further than to realize the truth that we are not the ego, the mind or the body and that we are a tiny speck of the cosmic energy. If we live

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and die with this realization and if it be the grace of the Creator, at death, we may be liberated as we transcend the Law of Karma, overcoming the ignorance of Maya. Then we will be free from Karma, from rebirth and from Ego, Mind and Body. We will be united with the Creator. The tiny drop of cosmic energy that is withinnus will merge with the universal cosmic energy Karma is a Cosmic Law that makes everything go. Who is it that is managing the show? It is the One who made the earth. The One who causes our death and our birth.

Summary

Who Manages the Law of Karma? There is some Power that manages Karma. We don't know who that Power is or what it is, but IT IS! We are unable to comprehend this Power whom we called God or the Creator, due to our limited power of comprehension. All we can do is to accept the Divine will and surrender to it. With Divine grace, we can transcend the Law of Karma and be Liberated.

Realization

can Transcend Karma The first step towards our liberation from suffering caused by Karma is to acknowledge that a Cosmic Power exists. We are living in ignorance. It is not easy to overcome this Maya and to transcend the ego, mind and body. But if we are passionate to realize the truth and we develop an obsession to be liberated, then with dispassion, discrimination, discipline and the grace ofthe Creator, we may realize the truth and be liberated. Otherwise, we will live and die. As per our Karma, we will be born again and again in the illusory world of Maya. We know what Karma is and most of us even know how to deal with it. Whenever something happens to us, we shrug our shoulders and say "Karma". When something happens to others that is beyond our understanding, we imagine that it must be their Karma

Realization can Transcend Karmaretuning to them. While this book covers the A to Z of Karma and the law, "'What you give is what you get, what is our most important challenge? It is not just to understand everything about Karma, but to be able to transcend it. Only if one realizes the truth, one can transcend Karma. As long as we believe that we are alive and doing something, our actions are recorded as per the Law of Karma. Whether our actions are good or bad, it hardly matters. What matters is that we continue to exist as an ego, mind and body entity taking ownership of our actions. Although we do good decds, we will still haveto be reborn as per the Karmic Law to be rewarded for

our positive Karma. The moment we areborn with a body-mind complex that thinks, craves and desires, our suffering begins and continues till the moment we dic. The goal is, therefore, liberation from rebirth after death, which means liberation from Karma. You and I are alive in a body-mind complex. The body has to die. Butif we realize that we are not the body that will die and we realize that the mind is an illusion, we

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will not be reborn. This will only be possible if we live with this realization. Just learning the truth that we are not the body and the mind is not enough to liberate us from rebirth. If we continue to live as an ego with a body anda mind performing actions, then we continue to create Karma. The challenge is to stop ereating Karma. How is this possible? If we want to stop creating Karma, we have to realice that we are not the body-mind complex. Realizing

means not only knowing, but living the fact. The body with its senses craves, and this leads to desire. If we are caught in a web of desire, craving and lust, then we havenotrealized the truth despite understanding the A to Zof Karma. A truly realized person lives dispassionately, detached from people and possessions. A realized being knows that nothing belongs to him. Although he lives in the body, he knows that he is not the body. The body is only his habitat and an instrument to realize the truth. It is not enough to transcend the body. A realized being has to transcend the mind. How does one transcend the mind? The mind is constantly producing thoughts, and these thoughts make us belicve that we

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are the ego. These thoughts create feelings that lead to actions that eventually create Karma. When we realice that we are not the mind, we shut the mind from thinking thousands of thoughts a day. The mind is like a monkey. We try to transform it into a monk. We try to reduce the Mental Thought Rate (MTR) and thereby make it a monk. We have an intellect that is distinctly.different from the mind. It is another part of our subtle body, but our mind confuses us to disbelieve this. By using the intellect, we can cage the monkey mind, which is an illusion, and thus transcend it. We also need to overcomne the ego. This is the only way to progress on the pathof liberation. Unless we have a total grip on the body and mind, our true self within remains a slave to the ego. A kind of tug of war starts within when we try to realize the truth – a warbetween the ego that is illusory and the real energy that we truly are. We need the help of the intellect to realize the truth. We are not the ego - it is an illusion. We are energy. That is the truth. When we realize the truth and live

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with the realization, we don't create Karma. The moment we stop creating Karnma, not only are we free from creating Karma, but the realization drops all our past Karma like a pebble in the ocean. This happens because we are living with the realization that we are not the ego, mind and body complex, but a tiny spark of the Divine Energy that gives life to the body as long as itlives. We don't know anything beyond. We have not

given the gift of understanding what is beyond. Realization is not a game for the ordinary. Less than 0.00001% of humanity is able to realize the truth and live it. This is because we are slaves of Maya or the illusory world. Instead of us controlling the body and mind, we are controlled by them. True seekers who want to transcend Karma and be liberated go on a quest to realize the trutłh. All those who realize the truth and are liberated may not havenused the same method of realization. Realizatiorn is enlightening. It is like being in a dark roon where nothing can be seen, but by switching on a bulb,

Realization can Transcend Karma suddenly all the darkness vanishes. So also on realization, ignorance vanishes instantly and one is iberated. As long as one is enveloped by ignorance, one doesn't realize the truth. For instance, one sees a snake inthe dark. One doesn't realize one's ignorance until one finally discovers that it was not a snake, but just a rope that appeared to be a snake. Once we realize it's a rope and not a snake, the fear is gone, it's totally eliminated. Two things happen to cause this ignorance: first, the false projection of a snake by one's mind; and second, one's inability to observe the rope. The realization of the fact that it is just a rope immediately eradicatos one's ignorance that made it appear as a snake. All methods of realization similarly lead us to the realization of the truth about life that we are not the body or mind but the life energy. With the removal of ignorance that we presumed to be true, we are liberated from Karma. Because we live and die with the ignorance that we are the ego, mind and body, we create Karma. Realization of the truth that we are the Divine Energy liberates us from all Karma. What is the way to realize this truth?

Realization can Transcend Kama Nobody can escape Karma, you see. For whatever we do, that is the future that will be. But the one who realices that the doer is not ME, He is the one from Karma who is free.

Summary

Realization can Transcend Karma Upon Realization we don't ereate any Karma, we drop all Karma. When we realize that I am not the Ego,the Mind or the Body,we transcend Karma. We must realize that neither are good deeds mine, nor are bad deeds mine. I am the Divine Energy within. This realization drops all the Karma of all three accounts and we are liberated. Just having the knowledge of A to Z of Karma is not enough. It is important to live as a Realized Soul, not as Ego, Mind and Body.

Methods of RealizationWhat is the connection between Realization andKarma? There is a direct connection. Realization is the end of Karma. Without realization, we will be always creating Karma. Who does Karma belong to - the body or the mind? Realization makes us understand that we are neither the body nor the mind. In fact, Karma does not belong to us. We are the life energy, the Spirit or the Soul that gives life to the body, mind and ego complex that performs actions and thus creates Karma. On realization of the truth, we are liberated from Karma and the suffering that comes from death and rebirth. There are several methods of realization.

Methods of Realization Method 1: The Reflection Method The first method of Realization is Reflection. A king had a dream that he was a beggar. In the dream, he was in pain, hungry and dying after he lost his kingdom in a war to his enemies. He was in so much of pain that he had no energy to even cry or beg for food. In that state of total helplessness, when he was on theverge of a breakdown, he woke up to find himself sleeping in the kings palace. His nightmare was so vivid thatit left a question on his mind-"Amlabeggar who was dreaming that I am a king" or "Am I a king who was dreaming that I was a beggar?" The king kept asking the question, "What is the truth- This or That?" A saint who was passing through the palace approached the king who was still contemplating what the truth was. He helped the king by answering his question. He remarked, "You are neither the beggar nor the king. You are neither this nor that. But you are the observer of the two states of consciousness- the waking state and the dream state." Taking this forward, one can reflect and realize the

Methods of Realizatio truth. In our waking state, our body and mind are awake and we believe we are who we are. In our dream state, our body is asleep, while our mind is awake, and we believe we are what the mind imagines us to be in the dream. When we go into a deep sleep state, both the body and the mind are asleep, and we seem to become nothing. We experience bliss in a state of deep sleep. We know that we slept like a log. Who actually knows that we slept? The three states of consciousness – being awake, dreaming, and deep sleep are experienced by us, the true self. We are the fourth entity that sees the coming and the going of the three states of consciousness. We don't become any of the three-the waker, the dreamer or the - but rather, we experience these three states of Who is the one actually passing through these three states? We, the Energy, realize this truth by being conscious, just as the king was made to reflect and realize that he was neither the king who was awake nor the beggar that he dreamt he was. He realized that

Methods of Realization eventually he would not be a king just like he ceasedbeing a beggar when he woke up. He was the consciousness that was experiencing the roles of a king and a beggar. He was neither the king, nor the beggar, but an energy consciousness, which was passing through these experiences. on who we truly are can lead to the realization that we are the observer - the fourth entity - and not the three states that seem to come and go. We are neither the.Waker, the Dreamer nor the Sleeper. We are energy. Once we reflect and realize this, we are liberated from Karma. Method 2: The Questioning Method Questioning is a simple method of realization. One can. questions by looking at the universe. The Sun, the moon, the stars, the birds, the animals and the flowers- how did all of these come about? How was I created? Biologically, I was conceived through the fusion of themale and female cells. I was born as a little baby, but did it all happen? What is the secret of Creation?

Methods of Realization What came first - the chicken or the egg? Of course, the cgg would say, "I came first! Without me, how could the icken come?" But the chicken screams, "Nonsense, it was the chicken that came first. Without the chicken, there could be no egg" Introspect on the question! You will realize that neither did the chickern come first nor the egg. Both are simultaneous manifestations of the Creative power. That means everything else in the universe irrespective of its appearance or form arises out of the same universal that we do. Seckers who question need a lot of patience. They ask questions-where did all of this come from- me, the world and everything? They keep asking questions relentlessly till they realize the answer. Eners Isn't it true that when we are conceived, we are just a tiny zygote - the fusion of two human cells? Life develops in the embryo. Then our body develops around the energy till finally we are delivered to earth. What are we in reality - the baby that was born or the fusion of the cells that initially developed as the zygote or rather still the embryo? One who realizes that he is just